



6. On all who put their trust in you and receive you in faith,  
shower all your gifts.  
Grant that they may grow in you and persevere to the end.  
Give them lasting joy!  
Veni Sancte Spiritus

*The Celebrant says to the people*

Alleluia! Christ is risen.

*People     The Lord is risen indeed. Alleluia!*

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Gloria in excelsis**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. *Amen.*

## **The Collect of the Day**

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

*Reader*        A lesson from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed,

these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Psalm**

### **Psalm 104:25-35, 37**

*Benedic, anima mea*

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

## **The Epistle**

*Reader*     A lesson from Paul's First Letter to the Corinthians

No one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**Organ Meditation**

**Holy Spirit, Ever Dwelling**

**Richard Wienhorst**

**The Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John  
*People*     Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

*Celebrant* The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

**The Sermon**

**The Rev. Mark A. Abdelnour**

**Musical Meditation**

Holy Spirit, Living Breath of God    Beth & Ronnie Johnson

**The Nicene Creed**

*Celebrant and People together, all standing*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. *Amen.*

### **The Prayers of the People**

Empowering God, you gave the church the abiding presence of your Holy Spirit.  
Look upon your church today and hear the petitions we offer saying, “Lord in  
your mercy, hear our prayer.”

We pray for the Universal Church, its members, and its mission for Michael, our Presiding Bishop, for Andrew, our bishop; and for Mark and Jim, our priests.

*silence*

Lord in your mercy, **hear our prayer.**

We pray for our Nation and all in authority for Donald, our President, for Henry, our Governor, and all who serve in Congress and the Statehouse.

*silence*

**Lord in your mercy, hear our prayer.**

In our Diocesan Cycle of Prayer, we pray for the Episcopal Schools of the Diocese: Christ Church, Greenville; Heathwood Hall, Columbia; and Meade Hall, Aiken.

In our Anglican Cycle of Prayer, we pray for Anglican Church of Melanesia.

*silence*

**Lord in your mercy, hear our prayer.**

We pray for all who have died around the world, and especially the 100,000 who have died in this country, from Covid-19 and its complications. And for the welfare of the entire human family and for those who keep us safe during this health crisis, especially doctors, nurses and medical staff; safety personnel and first responders; and scientists and researchers.

*silence*

Lord in your mercy, **hear our prayer.**

We remember, O Lord, those on our parish prayer list: Sally, Leslie, Nick, Andrew, Richard, Kitty, Jenna, Jamie, John, Deb, Jessica, Fred, Kristen, Dick, Mike, Lauren, Judy, Stephanie, Erinn, Laura, Carol, Marge, Edie, Louis, Beth, Shelby, and those we now name, either in our hearts or on our lips.

*silence*

Lord in your mercy, **hear our prayer.**

We pray for those celebrating birthdays: Jonathan Hess, Eddy Graul, Debbie McCoy,

and Carolyn Turner; and those celebrating anniversaries: Brooks and Missy Rogers, Chris and Emily Johnson, and Jim and Virginia Burton.

We pray for those who are in discernment for Holy Orders, especially Beth, our seminarian.

We pray for this congregation, our vestry, and for those working on the RenewalWorks team.

*silence*

Lord in your mercy, **hear our prayer.**

We remember those who have died, especially Bill Conners, husband of Leslie Conners and George Floyd who died this week in Minneapolis. Grant eternal rest to them, O Lord, and let light perpetual shine upon them.

*silence*

Lord in your mercy, **hear our prayer.**

*The Celebrant offers a concluding collect*

Almighty and eternal God, who gave us life by breathing the Holy Spirit into our souls, breathe into us the Spirit of justice and truth, that we may repent of our own sinfulness and never be afraid to use our breath to speak for those whose breath is taken away from them through violent means. Through Jesus Christ, who breathed upon his disciples and said, "Receive the Holy Spirit." **Amen.**

## **The Confession**

*Deacon or Celebrant says*

Let us confess our sins to God and our neighbor

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**From Presiding Bishop Michael Curry  
On the Day of Remembrance for those who died of Covid-19**

“On this day of Pentecost, 2020, we gather to offer our prayers for those who have died, for those who grieve, for those who mourn, for our nation, for the nations of the world, that God will hear our prayers and heal all our lands. We do so gathered with Christians who are Catholic, Protestant and Evangelical; we do so with Jew and Muslims, who likewise are praying this weekend. We pray for our world, for each other, for ourselves. But in particular for those who have died and those who grieve.”

O God of grace and glory, we remember before you this day all those who have died of Covid-19. We thank you for giving him to us, their families and friends, to know and to love as companions on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. This we pray, through Jesus Christ our Lord. **Amen.**

Rest eternal grant to them O Lord, and let light perpetual shine upon them. May their souls and the souls of all the departed rest in peace and rise and glory. **Amen**

## **The Peace**

*The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* And also with you.

## **Ring of Fire**

## **The String Magnolias**

## **The Holy Communion**

## **Eucharistic Prayer A**

## **BCP 361**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord,  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we

had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

As our Savior Christ has taught us, we now pray,

*Celebrant and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast. Alleluia.

*Celebrant says to the people*

The Gifts of God for the People of God.

### **Prayer for Spiritual Communion**

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457).*

*In these challenging times, when many people find themselves unable to receive Holy Communion in person due to illness or suspended worship*

*gatherings, this prayer for Spiritual Communion may be said by those who cannot physically receive the Sacrament.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **Communion Meditations**

### **Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. Amen.

*by Lutherans and Episcopalians in Common Mission*

1. Oh let the Son of God enfold you / with His Spirit and His love  
Let Him fill your heart and satisfy your soul.  
Oh let Him have those things that hold you / And His Spirit like a dove  
Will descend upon your life and make you whole

[Chorus] Jesus oh Jesus  
Come and fill Your lambs  
Jesus oh Jesus  
Come and fill Your lambs

2. Oh come and sing the song of gladness / As your hearts are filled with joy.  
Lift your hands in sweet surrender to His name.  
Oh give Him all your tears and sadness / Give Him all your years of pain  
And you'll enter into life in Jesus' name.

[Chorus]

**The Blessing**

**The Dismissal**

**Postlude**

**A Hymn of Glory, Let Us Sing**

**Thomas Gieschen**

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